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10/566,564	09/13/2006 RULE	345	2629	23528

APPLICANTS
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**** CONTINUING DATA *******
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**** FOREIGN APPLICATIONS *******
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**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **** * SMALL ENTITY *

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Foreign Priority claimed 35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 4	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 2
Verified and	/STEPHEN G SHERMAN	Initials				
Acknowledged	Examiner's Signature					

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TITLE
 Digital pen and method of use

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